A HISTORY OF CAMPTI

by Kate A. Keator

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Campti, Louisiana, May 28, 1940.

The little town of Campti, located in Natchitoches Parish about ten miles north of the City of Natchitoches, is one of the oldest towns on Red River.

Much has been written and much said about the origin of the name of Campti. As far back as 1788, following references from American State Papers, the spelling at that time was "Campe". From records of 1806, 1816, and 1812, it was spelled "Campte". Darby, who was unusually accurate for his time, 1816, refers to "Tulin's Campte", which is identified in other records as Francois Grappe's trading post. "Le Campte", or where Grappe kept his accounts, could easily be corrupted into "Campte" by the Americans who, unfamiliar with French, would call it by its present name.

Tradition, dating back into the past century, maintains that the name "Campti", was derived from an Indian chief, Roi de Campti. This chief was a favorite not only with his own people, but also with the white men of the settlement and surrounding territory, with whom he was particularly friendly.

Because of these harmonious relations, and the great esteem in which the settlers held Chief Campte, the settlement was named for him.

As early as 1805, Francois Grappe, whose father was a French officer and superintendent of Indian affairs, was appointed interperter by the Natchitoches Indians in selling a portion of their old Spanish grant of 1790 on Lac de Mure above Campte to Hypolite Bordelon. The latter paid \$90.00 for this grant. The United States Commissions did not confirm Bordelon's claim, holding that the grant of Chief Tomac of 1790 was only provisional.

According to Sibley's report to General Dearborn, dated Natchitoches, April 10, 1805, he says his principal informer was Francois Grappe. He further states, "We find irregular settlements, including Campti, where a few families are settled together on a hill near the river on the northeast side."

Quoting from the report of the Freeman-Custis expedition of the next year, 1806, "I find the highest white settlement on the bluff just where Campti is now located."

In one of the land cases decided early in the last century, Francois Grappe is referred to as having had his trading post on the road to the settlement of the Illinois and Ouachitas, and an early map shows that this is almost the exact location of what is known as "old Campti".

Undoubtedly, Grappe was the oldest known settler of this region. Other pioneer French settlers were the Prudhommes, Perots, Robieus, Dovenons, Trichels and Lambres. A number of Italialn traders, the Trizinnis and Scaupinis, came in about the same time. Large tracts of land were purchased from Indians by these settlers.

Over here in America on the banks of Red River, surrounded by new people, Indians living in skin-covered wigwams, with all of the range of human thrills, with all the range of physical adventure, no wonder these hardy sons of France never cared to return to their mother country.

However, the women do not like such things, but they love the men who do. Consequently, these French women followed their hearts and brought with them to this new world their ideals long established in France.

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Campti grew following the entire character of France. Many of the descendants of these pioneers live in Campti and its surrounding territory today.

A very important occurrence in the early history of Campti is worthy of special mention. In the year 1830, Count von Leon became involved in a socialistic movement popular in Germany at that time, but this movement was soon declared treason by the crown. One account states that the count was arrested and ordered put to death, but a Masonic order, to which he belonged, intervened and had his sentence changed to banishment. The other account states that, because of the intervention of the retainers on his estate, all attempts to arrest him failed. But he was banished and his estate confiscated. Peter Kizer, a relative of the countess, gave the large sum of money necessary to finance an expdition to America.

The banished nobleman emigrated to America, accompanied by his wife, the beautiful countess, daughter of a merchant prince in Frankfort-on-the-Rhine, his one daughter and 300 or more followers, and finally settled in Campti. Two children were born in Pennsylvania, where they first settled. It seems most probable that the trip from Pennsylvania was made down the Ohio and Mississippi Rivers on flat boats, a common mode of travel in those days, as tradition tells of their slow trip up river and of the storm, that the little band encountered near Campti in Natchitoches Parish. Many of their boats were swamped and most of their supplies for the new colony lost.

Soon yellow fever broke out and swiftly took its toll. The count and many of his followers died and lie buried on the banks of the Red River at Campti.

The countess then had to bear the heavy burden of responsibility for her people's welfare. She had to sell many of the valuables brought from Germany, among them a set of Masonic regalia set with precious stones and valued at \$6,000.00 which was purchased by the Masonic order of Natchitoches, and is said to still be in their possession.

The members of the exiled colony expressed a desire to seek a more healthful spot as a permanent location, but funds were lacking with which to purchase land for this purpose. A Louisiana congressman brought the attention of President Jackson to the plight of the colony when he introduced a bill to grant them a tract of several thousand acres of virgin land in Claiborne Parish. The bill was passed, the necessary implements and provisions secured, and with the countess von Leon at its head, the little group of immigrants moved to its new home in 1835. They called the place Germantown, and it is about eight miles north of Minden.

In the decade preceeding the Civil War, the first private and public school, a one-room building on the hill where the Lestage home now stands, was opened in Campti by Prof. Edward Barnard of Ohio. He was a devoted citizen of Campti, and, when the war broke out, he joined the Southern forces. After the war, he returned to Campti with his battle scars and resumed his occupation as private and public instructor. He died at Jackson, Louisiana, Insane Hospital in 1894, aged 68 years. He is still lovingly remembered in Campti.

The Civil War left its scars on the little village. Gunboats tied up regularly in front of Campti. Once the Federal soldiers halted overnight and went on to Shreveport, whence they journeyed to the battlefields of Keatchie and Mansfield.

page 3-On their way back, after these battles, they bombarded Campti and burned nearly every building to the ground. This was the final and most severe of the bombardments suffered in this

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final and most severe of the bombardments suffered in this vicinity. After the war, the old families began to rebuild the village.

Since Prof. Barnard's time, the public schools have improved greatly, and now there is a good high school building, a well-equipped home economics building, and a wonderfully constructed and furnished auditorium-gymnasium.

To Campti goes the distinction of being one of the first high schools approved in the parish, having reached that standard in 1907.

The first Catholic church erected in Campti was in 1831 and was called the Church of the Nativity, which name it still bears. The land and the money were donated by Mlle. Francoise Crichet, a very pious Catholic woman. St. Cecelia's Convent for white children and the Sacred Heart School for colored children were built in 1904.

This history of the church and the convents was taken from a book called "The Catholic Church in Louisiana", copyrighted by Roger Baudier, New Orleans, Louisiana.

The Baptists and the Methodists have had churches here for a number of years, but the congregations are small. There are two negro churches and a very good negro school.

A large sawmill was erected by the Frost Lumber Industries in 1906, but it is now owned and operated by J. L. Nelms, and the first bank was opened the same year. The first telephone system was built by Dr. E. W. Breazeale in 1908, the construction work being done by C. D. Keator. The system is now owned and operated by Miss Kate Keator. Electric lights were put in the town in 1926, concrete walks were laid in 1923, and natural gas piped in in 1927, by the Gulf Public Service Company.

Black Lake, truly a fisherman's paradise, is located about six miles east of Campti and draws people from many states to fish in its waters.

Luvenia Springs, so called because a farmer named Luvenia once owned it, is located on a hill forty feet high. From this spring flows the purest water in the state, and it flows into the railroad tank by gravity. It has furnished the L. R. & N. Railroad, and now the L. & A., with water ever since it was first built.

Robert F. Lowe, son of the late Wade and Josephine Lowe, was the only soldier from Campti killed in France in the first World War, and the Lowe-McFarland Post in Shreveport was named for him and a young McFarland of Shreveport who was killed at the same time.

The surrounding territory is all devoted to farming and stock raising, and two cotton gins take care of the cotton raised for miles around.

The first mayor was Capt. Alex Gillam, the town having been incorporated November 10, 1902, and the present mayor is R. A. Pourciau.

